

Tel: (212) 876-7700 www.aspca.org



ANIMAL SURRENDER FORM

| Seizure Date: Agent's Name: | HLE Case #: Badge #: | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------|---|
| | Owner Surrendered | | ☐ Abandoned | | ☐ Stray (to be transported to CACC) | | | | η . | |
| , | | | MAL INFO | RMATIO | | | uanspo | AICO IO CACC | ·) * | |
| How many animal | s? | | | | | | | | V | |
| 1. Species: | Breed: | Sex: | | Age: | | | Color: | | | |
| Animal ID #: | | Hospit | tal #: | | | | | | | |
| NYC License | # Rabies | Гаg # | Has animal bi | tten anyone? | Yes | No | | S/N: Yes | No | |
| 2. Species: | Breed: | Sex: | | Age: | | | Color | | | |
| Animal ID #: | | Hospit | al #• | | | | | | | |
| NYC License | # Rabies T | Tag # | Has animal bit | ten anyone? | Yes | — No | | S/N: Yes | No | |
| 3. Species: | Breed: | Sex: | | Age: | | | Color | | | |
| Animal ID #: _ | | Hospit | al #: | | *** | | 001011 | | · · · · · | |
| NYC License # | t Rabies T | `ag # | Has animal bit | ten anyone? | Yes | — No | | S/N: Yes | No | |
| | | | | | | | | | | |
| • | | OWNER | AGENT IN | HURMA | <u>ITON</u> | | | | | |
| Name | | Street | | | | | | Ant# | | |
| Borough Zip | | | one () | | Wk Ph | one (| | ''P'" _ | | |
| unless otherwise approblems render the I acknowledge within address describing, suits, or oth ASPCA, its past, principal gements, costs, than imal(s). | al(s). I understand that approved by The ASPCA is animal(s) unsuitable that my signature on the ribed above. Neither nerwise against The ASPCA esent, and future office fees, including reasonal ature | A. I am also aware for adoption. This receipt grants pay family, any repect with respect ors, directors, ages also attorney fees a | permission to opermission to opermission to opermission to opermission to this animalists and employand damages c | The ASPCA, cting on my (s). I hereby vees from and aused by and | humanely or its Age behalf, nor agree to red d against ar | nt to e I mag elease ny and out o | nized if enter and y assert , indem d all liab f and/or | d remove any present and/o nify and hold pility, claims, in connection | and all anima r future rights, harmless The | |
| | | | DISPOSIT | | | | | . | | |
| The following anin | nals were hereby relea | | | | | | | | | |
| 1. Date | _ CACC 🗆 I | Released to Adop | tions 🗌 📑 | Euthanized Hospital # | | er [|] | | | |
| 2. Date | _ CACC 🗆 F | Released to Adopt | tions 🗆 🛚 I | Euthanized Hospital # | ☐ Oth | er [|] | | المن المنظمة المناب | |
| 3. Date | _ CACC 🗆 F | Released to Adopt | ions 🗆 🛚 🖪 | Euthanized | ☐ Oth | | | | or though | - |